

| No | Description | Terminable | 17 | | Date | Per | Amount |
|----|-------------|----------------|--------|------|--------------|-----|--------|
| | | | Mon | Tue | | | |
| | | | cdm | lors | Respectively | | |
| 67 | Lubin | Mich. Seabrook | 10 | 1 | 1 | | 10 10 |
| | | | 1 | 9 | | | 9 |
| | | | 11 | | | | |
| 68 | do | Mich. Seabrook | 52 | 1 | 1 | | 5 11/2 |
| 69 | do | John Burthe | 52 | 1 | 1 | | 5 11/2 |
| 70 | Finwood | By do | 6 | 1 | 1 | | 6 6 |
| | | | 1 | 9 | | | 9 |
| | | | 1 | 6 | | | 6 |
| | | | 12 1/2 | 3 | | | 52 |
| | | | 9 1/2 | | | | |
| 71 | do | Mich. Mulry | 11 | 1 | 1 | | 11 11 |
| | | | 2 1/2 | 3 | | | 7 1/2 |
| | | | 13 1/2 | | | | |

Ant Cornwall
Saml. Potter

| Gross Amt | To the Army Co ^d | | | To the Navy Co ^d | | | To the Marine Co ^d | | | Gross Amt |
|-----------|-----------------------------|---|---|-----------------------------|-------|---|-------------------------------|-------|---|-------------|
| | Q | S | D | Q | S | D | Q | S | D | |
| 11 7 | | | | 4 | 40 | | 4 | 40 | | 2 10 1/2 |
| 5 11/2 | | | | 2 | 2 1/2 | | 2 | 2 1/2 | | 1 6 1/2 |
| 5 11/2 | | | | 2 | 2 1/2 | | 2 | 2 1/2 | | 1 6 1/2 |
| 0 2 1/2 | | | | 3 | 0 1/2 | | 3 | 0 1/2 | | 2 0 1/2 |
| 12 6 1/2 | | | | 4 | 0 1/2 | | 4 | 0 1/2 | | 3 1 1/4 |
| 2 4 3 | | | | 16 | 6 1/2 | | 16 | 6 1/2 | | 11 14 2 4 3 |

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