Diocese of *Meath* Parish of *Templepatrick or Maypore* County of *Westmeath*

TITHEABLE. UNTITHEABLE.

| TOWNLAND. | NAMES OF OCCUPIERS. | Quantities in Detail. A | R | P | Quality. | Total Quantity in Holding. A | R | P | Total Quantity in Townland. A | R | P | Rents paid. £ | s | d | Real Acreable Value. £ | s | d | Quantities in Holding. A | R | P | Quantities in Townland. A | R | P | Quality. | Amount of Composition for Tithe in Holding. £ | s | D | Amount of Composition of Tithe in Townland. £ | s | D | OBSERVATIONS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | | | | | | | Roads | | | | | | | |
| *Maypore* | *Carew. Thomas* | 50 | | | 1st | | | | | | | | | | 1 | 10 | 6 | | | | | | | | | | | | | |
| | " | 70 | | | 2nd | | | | | | | | | | 1 | 2 | 2 | | | | | | | | | | | | | |
| | " | 46 | 2 | 35 | 3rd | 166 | 2 | 35 | | | | | | | | 12 | 5 | 3 | 39 | | | | " | 11 | | 2 | | | | | |
| " | *Mahon Thomas* | 2 | | | 1st | | | | | | | | | | 1 | 10 | 6 | | | | | | | | | | | | | |
| | " | 3 | | | 2nd | | | | | | | | | | 1 | 2 | 2 | | | | | | | | | | | | | |
| | " | 11 | 3 | 28 | 3rd | 16 | 3 | 28 | | | | | | | | 12 | 5 | | 22 | | | | " | | | 16 | 6 | | | | |
| " | *McGan Andrew* | 2 | | | 1st | | | | | | | | | | 1 | 10 | 6 | | | | | | | | | | | | | |
| | " | 3 | | | 2nd | | | | | | | | | | 1 | 2 | 2 | | | | | | | | | | | | | |
| | " | 14 | 2 | 32 | 3rd | 19 | 2 | 32 | | | | | | | | 12 | 5 | | 3 | | | | " | | | 18 | 8 | | | | |
| " | *Fullam Rev.d Mr.* | 2 | | | 1st | | | | | | | | | | 1 | 10 | 6 | | | | | | | | | | | | | |
| | " | 3 | | | 2nd | | | | | | | | | | 1 | 2 | 2 | | | | | | | | | | | | | |
| | " | 7 | 3 | 15 | 3rd | 12 | 3 | 15 | | | | | | | | 12 | 5 | 2 | 1 | | | | " | | | 13 | 6 | | | | |
| " | *Brady Mc* | 1 | | | 1st | | | | | | | | | | 1 | 10 | 6 | | | | | | | | | | | | | |
| | " | 1 | | | 2nd | | | | | | | | | | 1 | 2 | 2 | | | | | | | | | | | | | |
| | " | | | 39 | 3rd | 2 | | 39 | | | | | | | | 12 | 5 | | 10 | | | | " | | | 3 | 4 | | | | |
| " | *Quirke D.* | 10 | | | 1st | | | | | | | | | | 1 | 10 | 6 | | | | | | | | | | | | | |
| | " | 10 | | | 2nd | | | | | | | | | | 1 | 2 | 2 | | | | | | | | | | | | | |
| | " | 20 | 3 | 6 | 3rd | 40 | 3 | 6 | | | | | | | | 12 | 5 | | | | | | | | | 2 | 7 | 2 | | | |
| " | *Finegan* | 5 | | | 1st | | | | | | | | | | 1 | 10 | 6 | | | | | | | | | | | | | |
| | " | 11 | | | 2nd | | | | | | | | | | 1 | 2 | 2 | | | | | | | | | | | | | |
| | " | 7 | | 11 | 3rd | 23 | | 11 | | | | | | | | 12 | 5 | | | | | | | | | 1 | 9 | 1 | | | |
| " | *Gibney Thomas* | 2 | | | 1st | | | | | | | | | | 1 | 10 | 6 | | | | | | | | | | | | | |
| | " | 2 | | | 2nd | | | | | | | | | | 1 | 2 | 2 | | | | | | | | | | | | | |
| | " | 2 | 1 | 12 | 3rd | 6 | 1 | 12 | | | | | | | | 12 | 5 | | 20 | | | | " | | | 8 | | | | | |

*Reynd*

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