Diocese of *Killaloe* Parish of *Kilmurry Ibricken* County of *Clare*

| TOWNLAND. | NAMES OF OCCUPIERS. | Quantities in Detail. (TITHEABLE) | Quality. | Total Quantity in Holding. | Total Quantity in Townland. | Rents paid. | Real Acreable Value. | Quantities in Holding. (UNTITHEABLE) | Quantities in Townland. | Quality. | Amount of Composition for Tithe in Holding. | Amount of Composition of Tithe in Townland. | OBSERVATIONS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | 168 1 29 | | | | | | | 1 12 02 | | |
| *Shanovea* | *Continued* | | | 168 1 29 | | | | 1 2 35 | | | 1 12 02 | | |
| | *John Burke* | 8 " " | 2 | | | | 15 | | | | | | |
| | | 8 " " | 3 | | | | 10 | | | | | | |
| | | 8 " " | 4 | | | | 5 | | | | | | |
| | | 3 0 25 | 5 | 29 0 25 | | | 2 6 | | 30 | | 4 7½ | | |
| | *Martin Tubridy* | 3 2 " | 2 | | | | 15 | | | | | | |
| | *2nd Holding* | 3 2 " | 3 | | | | 10 | | | | | | |
| | | 31 3 30 | 5 | 38 3 30 | | | 2 6 | 1 5 | | | 3 0½ | | |
| | *Martin Tubridy* | 3 2 " | 1 | | | | 1 " " | | | | | | |
| | | 11 " " | 2 | | | | 15 | | | | | | |
| | | 7 " " | 4 | | | | 5 | | | | | | |
| | | 9 1 4 | 5 | 30 3 4 | | | 2 6 | 50 | | | 5 2 | | |
| | *Pat Gorman* | 3 2 " | 2 | | | | 15 | | | | | | |
| | | 3 2 " | 3 | | | | 10 | | | | | | |
| | | 13 " " | 4 | | | | 5 | | | | | | |
| | | 7 2 5 | 5 | 27 2 5 | | | 2 6 | 32 | | | 3 1½ | | |
| | *John McGrane* | 7 " " | 3 | | | | 10 | | | | | | |
| | | 3 " " | 4 | | | | 5 | | | | | | |
| | | 2 3 33 | 5 | 12 3 33 | | | 2 6 | 18 | | | 1 8½ | | |
| | *John Gifty* | 1 2 " | 1 | | | | 1 " " | | | | | | |
| | | 1 2 " | 2 | | | | 15 " | | | | | | |
| | | 3 2 " | 3 | | | | 10 " | | | | | | |
| | | 15 " " | 4 | | | | 5 " | | | | | | |
| | | 6 1 26 | 5 | 25 3 26 | | | 2 6 | 32 | | | 3 1 | | |
| | *Thos Burke* | 3 2 " | 1 | | | | 1 0 " | | | | | | |
| | | 5 " " | 2 | | | | 15 " | | | | | | |
| | | 8 " " | 3 | | | | 10 | | | | | | |
| | | 15 3 23 | 5 | 32 1 23 | | | 2 6 | 1 24 | | | 4 10 | | |
| | *Pat Clune* | 1 2 " | 1 | | | | | | | | | | |
| | | 5 " " | 2 | | | | | | | | | | |
| | | 6 " " | 3 | | | | | | | | | | |
| | | 16 2 25 | 5 | 29 0 25 | | | | 1 24 | | | 3 9½ | | |
| | *B.t forward* | | | 395 1 0½ | | | | 3 2 32 | 3 2 32 | | 3 1 4¾ | | |