**Townland of** *Doonkelly* **Parish of** *Drumlease*

| No. | NAME. | IRISH. A. R. P. | ENGLISH. A. R. P. | No. of Lot on Govt. Valuation. | Quantity in each No. of Government Valuation. A. R. P. | Rate per English Acre. | AMOUNT. £ s. d. | Rate per Pound of Government Value. | Amount of Applotment. £ s. d. |
|---|---|---|---|---|---|---|---|---|---|
| | *Brought forward* | 114. 1. 6 | 185. 0. 22 | | | | | | 32. 17. 7 |
| | | | | 7 | 11. 2. 8 | 0/6 | 0. 5. 9 | | |
| | | | | 8 | 2. 0. 0 | 2/6 | 0. 19. 0 | | |
| | | | | 12 | 2. 0. 0 | 1/- | 0. 2. 0 | | |
| 8 | *Michael Fowley* | 14. 3. 14 | 24. 0. 5 | " | 7. 0. 37 | 6/- | 2. 3. 5 | | |
| | | | | " | 1. 0. 0 | 12/- | 0. 12. 0 | | |
| | | | | 8 | 0. 1. 0 | 0/0 | 0. 0. 0 | | 4. 2. 2 |
| | | | | 7 | 1. 1. 21 | 0/6 | 0. 0. 8 | | |
| | | | | 8 | 12. 2. 12 | 2/6 | 5. 19. 7 | | |
| | | | | " | 1. 2. 0 | 15/- | 1. 2. 6 | | |
| | | | | 10 | 4. 0. 0 | 0/6 | 0. 2. 0 | | |
| 9 | *Jim Flanery* | 26. 2. 12 | 43. 0. 6 | " | 1. 0. 0 | 1/- | 0. 1. 0 | | |
| | | | | " | 20. 2. 13 | 6/- | 6. 3. 5 | | |
| | | | | 11 | 2. 0. 0 | 2/6 | 0. 7. 0 | | 13. 16. 2 |
| | | | | 8 | 7. 0. 36 | 2/6 | 3. 8. 10 | | |
| | | | | 10 | 4. 0. 0 | 0/6 | 0. 2. 0 | | |
| | *James Fowley* | | | " | 1. 0. 0 | 1/- | 0. 1. 0 | | |
| 10 | *And* | 20. 1. 19 | 32. 3. 39 | " | 7. 0. 0 | 6/- | 2. 2. 0 | | |
| | *John Fowley* | | | 11 | 13. 3. 3 | 2/6 | 6. 10. 9 | | 12. 4. 7 |
| | | | | 8 | 1. 2. 0 | 1/- | 0. 1. 6 | | |
| | | | | " | 3. 1. 8 | 2/6 | 1. 11. 0 | | |
| | *Phil Fowley* | | | 9 | 12. 1. 7 | 2/6 | 5. 16. 8 | | |
| 11 | *And* | 21. 1. 18 | 34. 2. 15 | " | 1. 0. 0 | 1/- | 0. 1. 0 | | |
| | *Larry Fowley* | | | 10 | 4. 0. 0 | 0/6 | 0. 2. 0 | | |
| | | | | " | 1. 0. 0 | 1/- | 0. 1. 0 | | |
| | | | | " | 6. 2. 0 | 6/- | 1. 19. 0 | | |
| | | | | 11 | 5. 0. 0 | 2/6 | 2. 7. 6 | | 11. 19. 8 |
| | *Total* | 197. 1. 29 | 319. 3. 7 | | | | | Government Valuation £ | 75. 0. 2 |
| | *Water of Trough* | | 14. 3. 38 | | | | | | |
| | *Ordnance Survey* | | 334. 3. 5 | | | | | | |