# Crossmare

| NO. | NAMES OF LANDHOLDERS. | NO. ON MAP. | QUALITY. | QUANTITY. A. | R. | P. | RATE PER ACRE. | VALUATION. £ | s. | D. | CORRECTED VALUATION. £ | s. | D. | COMPOSITION. £ | s. | D. | OBSERVATIONS. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 36 | Anthony Wilkinson | 89 | | | | 25 | 15/- | | | | | | | 12 | 1 | 0½ | |
| | | 90 | | | 1 | 24 | | | 8 | 4 | | | | | | | |
| | | 91 | | | | 16 | 4/- | | | 4½ | | | | | | | |
| | | 92 | | | | 28 | 10/- | | 1 | 9 | | | | | | | |
| | | 93 | | 10 | 2 | 16 | 17/- | 9 | - | 2 | | | | | | | |
| | | 94 | | | | 27 | 15/- | | 2 | 6 | | | | | | | |
| | | 95 | | | | 25 | 2/6 | | | 4½ | | | | | | | |
| | | 96 | | | 2 | 37 | 4/- | | 2 | 11 | | | | | | | |
| | | 97 | | | | 4 | 2/6 | | | 1 | | | | | | | |
| | | 98 | | | 2 | 5 | 7/6 | | 4 | - | | | | | | | |
| | | 99 | | | 1 | 23 | | | | | | | | | | | |
| | | 100 | | | 1 | 13 | | | | | | | | | | | |
| | | 101 | | 1 | - | 36 | 7/6 | | 13 | 7 | | | | | | | |
| | | 102 | | | | 21 | | | | | | | | | | | |
| | | 103 | | | 3 | 24 | 15/- | | 13 | 6 | | | | | | | |
| | | 104 | | | 1 | 21 | 14/- | | 3 | 9½ | | | | | | | |
| | | 105 | | 1 | - | 26 | 7/6 | 1 | 0 | 4 | | | | | | | |
| | | 106 | | | 3 | 30 | 10/- | | 9 | 4½ | | | | | | | |
| | | 107 | | | | 37 | 4/- | | - | 2½ | | | | | | | |
| | | 108 | | | 2 | 32 | 6/- | | 7 | - | | | | | | | |
| | | 109 | | | 3 | 28 | 15/- | | 13 | 10½ | | | | | | | |
| | | 110 | | | 1 | 25 | 15/- | | 6 | 1 | | | | | | | |
| | | 111 | | | 2 | 31 | 7/6 | | 6 | 7½ | | | | | | | |
| | | 112 | | | 1 | 11 | 10/- | | 3 | 2 | | | | | | | |
| | | 113 | | | | 10 | 3/6 | | | 2 | | | | | | | |
| | | 114 | | | 2 | 7 | 15/- | | 8 | 2 | | | | | | | |
| | | 115 | | | 3 | 20 | 13/- | | 13 | 1½ | | | | | | | |
| | | 116 | | | 2 | 15 | 15/- | | 8 | 10½ | | | | | | | |
| | | 116½ | | | | 6 | 15/- | 1 | - | 1½ | | | | | | | |
| | | 117 | | 1 | 1 | 9 | | | | | | | | | | | |
| | | 118 | | | | 30 | 15/- | | 2 | 9½ | | | | | | | |
| | | 118½ | | | | 39 | 7/6 | | 1 | 11 | | | | | | | |
| | | 119 | | 3 | 2 | 24 | 2/- | | 7 | 3 | | | | | | | |
| Nos 121 & 122 belongs to Gortnaclack | | 120 | | 6 | 3 | 24 | 1/- | | 6 | 10½ | | | | | | | |
| | | 123 | | 14 | 2 | 32 | 1/- | | 14 | 8 | | | | | | | |
| | | 124 | | | | 6 | 3/- | | | 2 | | | | | | | |